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Agenda  
Training Committee  
April 25, 2019

- |      |                                      |              |
|------|--------------------------------------|--------------|
| I    | Call to Order/Welcome                | Alice Hughes |
| II.  | Approval of Minutes (March 20, 2019) | Alice Hughes |
| III. | Follow-up Reports                    | Group        |
| IV.  | Continue Planning/Draft Outline      | Group        |
| V.   | Next Steps                           | Group        |
| VI.  | Other Business/Next Meeting          | Alice Hughes |

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This meeting is in compliance with the Freedom of Information Act's mandate that the public be notified when the public's business is being done and that furthermore, the public has been notified that this facility is accessible to individuals with disabilities, and special accommodations can be arranged if requested in advance.